| Bridlemile S.T.E.A.M. Committee |  |
|---------------------------------|--|
| FROM THE CAFETERIA              |  |
|                                 |  |
|                                 |  |
|                                 |  |

COUNSELOR'S CORNER

Theme -

Activities -



\*Plastic Film & Bags:

\*Keep an eye out for....

Be the change you wish to see in the world, Gandhi, and the Bridlemile Sustainability Committee

Fall Harvest Festival



Mazama Lodge

## SCHOOL DIRECTORY

| FOUNDATION NE        | <u>WS</u> |         |         |       |           |
|----------------------|-----------|---------|---------|-------|-----------|
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
| II a 1: Jass         | Тисс С    | lala D  | o o o 1 | D 1   | -C41      |
| Holiday              | Tree S    | saie, P | ancake  | Break | crast and |
| Bazaar               |           |         |         |       |           |
| Attention Artists an | d Makers: |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |
|                      |           |         |         |       |           |

## WHAT'S HAPPENING IN OUR SCHOOL CLUSTER (Gray/Wilson & West Sylvan/Lincoln Wilson H.S.

| Dear Wilson High School Community,                         |  |
|--|--|
| The first step in planning a modernized Wilson High School |  |
| Conceptual Master Planning Committee for Wilson            |  |
|  |  |
|  |  |

## FALL AFTER SCHOOL ACTIVITIES

Monday

http://www.yogaplaygrounds.com/registration/

<u>Tuesday</u>

Wednesday

**Thursday** 

School Website 503-916-6292

